

# ATOMIC ENERGY CENTRAL SCHOOL, NARORA

Periodic Test- 3 Class- V (2018-19)

Time 1 hr 30 min

Subject: EVS

M.M 40

Name of the student: \_\_\_\_\_

Sec: \_\_\_\_\_

Roll No. \_\_\_\_\_

Date : \_\_\_\_\_

Day: \_\_\_\_\_

M.O. \_\_\_\_\_

Sign of the invigilator: \_\_\_\_\_

Sign of examiner: \_\_\_\_\_

## OBSERVATION AND REPORTING (15 Marks)

Q. 1. Choose the correct answer and fill in the blanks.

(10x½ =5)

- (a) \_\_\_\_\_ gives less smoke. (Diesel, C.N.G, Petrol)
- (b) Changthang is at the height of \_\_\_\_\_ metres. ( 1000 , 500, 5000 )
- (c) One pashmina shawl is made after \_\_\_\_\_ hours of weaving. (250, 150, 50)
- (d) Jule – Jule means \_\_\_\_\_. (run away, welcome, come in )
- (e) The heart of a healthy person beats \_\_\_\_\_ times in a minute. (57. 72, 82 )
- (f) Cutting down of the forests is called \_\_\_\_\_. (afforestation / deforestation )
- (g) \_\_\_\_\_ is light in weight , so it rises upwards.( hot air / cold air )
- (h) \_\_\_\_\_ is called a cold desert . ( Rajasthan / Ladakh )
- (i) \_\_\_\_\_ is the game played in the court . (Ludo / Badminton )
- (i) Our chest \_\_\_\_\_ when we breathe in. ( contracts / expands )

Q.2. Match the following.

(5x1=5)

- |                     |             |
|---------------------|-------------|
| (a) Sabarmati       | boxing      |
| (b) Mary Kom        | Maharashtra |
| (c) Saina Nehwal    | cricket     |
| (d) Jhoolan Goswami | badminton   |
| (e) Nagpada         | Gujarat     |

Q. 3. Circle the odd one out.

(3x1=3)

- (a) petrol, diesel , C.N.G , L.P.G , cotton
- (b) earthquake, famine , bread , flood , drought
- (c) flute , dholak , been , bicycle , guitar

Q. 4. Find true and false statements.

(4x½=2 )

- ( a ) Japan is an earthquake prone country. (            )
- ( b ) Our breathe is colder than surrounding hot air so we blow to cool it . (            )
- ( c ) Our heart beat decreases when we run or walk fast . (            )
- ( d ) Sania Mirza is a Tennis Player. (            )

IDENTIFYING GROUP AND CLASSIFICATION (12 Marks)

Q.5. Do as directed.

Q. ( A ) Answer in one word.

(4x1=4 )

- (a) A place where petroleum is refined.

\_\_\_\_\_

- (b) The well decorated and beautiful boats in Dal lake are called

\_\_\_\_\_

- (c) Changpas keep their goats and sheep at a place, called

\_\_\_\_\_

- (d) It is a scale which is used to measure the intensity of an earthquake.

\_\_\_\_\_

Q. (B) Give two examples for each.

(10x ½=5)

- (a) Two vehicles which run by using electricity.

\_\_\_\_\_

- (b) Two diseases caused by the smoke from the vehicles

\_\_\_\_\_

(c) Any two tribes living at high altitude .

\_\_\_\_\_

(d) Two organizations which help the victims during the natural calamity.

\_\_\_\_\_

(e) Two social reformers of India.

\_\_\_\_\_

Q ( C ) Draw and colour the pictures of things used in any three games. (3x1=3)

Discovery of facts ( 13 Marks )

Q.6. Answer the following questions in one sentence.

(3x1=3)

(a) In which season do goats shed their fur?

\_\_\_\_\_  
\_\_\_\_\_

(b) What is Dab ?

\_\_\_\_\_  
\_\_\_\_\_

(c) What is Seismograph ?

\_\_\_\_\_  
\_\_\_\_\_



Q. 7. Tick the correct answer.

(5x1=5)

(a) Q. What types of houses are made in Japan?

- (i) iron              (ii) wooden              (iii) bricks and cement

(b) The removal of top layer of soil by water and air is called \_\_\_\_\_

- (i) Flood              (ii) Earthquake              (iii) Soil erosion

(c) Q. Who wrote the story of wood cutter and Mian Balishtiye ?

- (i) Dr. Radha Krishnan              (ii) Dr. Zakir Hussain              (iii) Indira Gandhi

(d) Q. Who was the friend of Mahatma Gandhi?

- (i) Mahadev Bhai Desai              (ii) Manmohan Singh              (iii) Amit Shah

(e) Q. Who was the coach of Afsana's basketball team ?

- (i) Bachchu Khan              (ii) Zaheer Khan              (iii) Noor Khan

Q. 8. Answer the following questions in two or three sentences.

(1 ½ x 2 =3)

(a) In what ways do we use air from our mouth ?

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(b) Write three uses of diesel.

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Q.9. Define the following.

(1x2=2)

(a) Rebo- \_\_\_\_\_

\_\_\_\_\_

(b) Houseboat \_\_\_\_\_

\_\_\_\_\_